



**NEW MEMBER DIRECTORY LISTING FORM**

Call Letters/Company: \_\_\_\_\_

Address: \_\_\_\_\_  
(Street/Box #)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone#: \_\_\_\_\_

Fax#: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Website Address: \_\_\_\_\_

Frequency: \_\_\_\_\_ Power: \_\_\_\_\_

Format: \_\_\_\_\_

Network: \_\_\_\_\_

Owner: \_\_\_\_\_

President: \_\_\_\_\_

General Manager: \_\_\_\_\_

Operations Manager: \_\_\_\_\_

Program Director: \_\_\_\_\_

News Director: \_\_\_\_\_

Farm Director: \_\_\_\_\_

Sports Director: \_\_\_\_\_

General Sales Manager/Dir. of Sales: \_\_\_\_\_

Local Sales Manager: \_\_\_\_\_

Public Affairs: \_\_\_\_\_

Chief Engineer: \_\_\_\_\_